



## Arizona Department of Education

Health and Nutrition Services Division

**Local Educational Agency and Arizona Department of Education  
Agreement for the Community Eligibility Provision  
of the National School Lunch Program and School Breakfast Program**

### **Participation Form**

Revised April 2021

**CTDS Number:** 01-02-20-000

**Local Educational Agency Name:** GANADO UNIFIED SCHOOL DISTRICT

This agreement is between the Arizona Department of Education (ADE) and GANADO UNIFIED SCHOOL DISTRICT. The Local Educational Agency (LEA) school(s) may stop participating in the Community Eligibility Provision (CEP) during the four-year cycle (2021/2022-2024/2025) by notifying the ADE no later than June 30<sup>th</sup> of the school year prior to when they want to return to traditional counting and claiming procedures.

The undersigned has the authority to enter this Agreement to participate in the Community Eligibility Provision as authorized by Section 11(a)(1) of the Richard B. Russell National School Lunch Act.

A. It is mutually agreed between ADE and the LEA that:

1. The LEA agrees to serve all children in the participating school(s) breakfasts and lunches at no charge for four successive school years.
2. The LEA must have a percentage of enrolled students who were Identified Students as of April 1<sup>st</sup> of the year prior to participating in CEP that is greater than or equal to 40%.
3. The LEA agrees to pay, from sources other than Federal funds, the costs of serving breakfast and lunches that are in excess of the Federal assistance received.

**Kathy Hoffman, Superintendent of Public Instruction**

1535 West Jefferson Street • Phoenix Arizona 85007 • (602) 542-5460 • [www.azed.gov](http://www.azed.gov)

4. The LEA agrees not to collect free and reduced-price meal applications used for meal price determination from households in participating schools in subsequent years during the period of participation in CEP.
5. The LEA agrees to maintain a total count of breakfasts and lunches served at the point of service daily and submit a monthly claim for reimbursement to ADE.
6. The LEA will update and submit to ADE the Free and Reduced-Price Policy Statement.
7. The LEA agrees to abide by all requirements for applying and administering CEP as stated in Section 104(a) of the Healthy, Hunger Free Kids Act of 2010 amended section 11(a)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(a)(1)).

B. General Conditions

1. This agreement is non-transferable.
2. Neither ADE nor the LEA has an obligation to renew this agreement.

Print Name: Alicia Ben

Authorized Representative

Signature: Alicia Ben (Please print form and sign it)

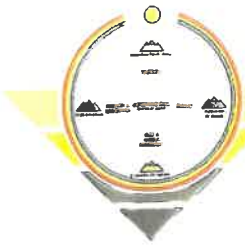
Date: 06/28/2021

Authorized Representative

THIS ARRANGEMENT does not constitute the entire agreement between the parties with respect to subject matter thereof.

<b>ADE Only</b>	
Signature: <u>[Handwritten Signature]</u>	Date: <u>8-02-21</u>
Arizona Department of Education	

*This institution is an equal opportunity provider.*



# Ganado Unified School District No. 20

Post Office Box 1757 • Ganado, Arizona 86505  
Telephone: 928.755.1000 • Fax: 928.755.1012  
District Website: [www.ganado.k12.az.us](http://www.ganado.k12.az.us)

Dear Parent/Guardian:

Children need healthy meals to learn. **Ganado Unified School District** will be offering healthy meals to all students **at no cost** every school day in School Year 2021-2022. Your child(ren) will receive free breakfast and lunch meals every school day without having to pay a fee or submit a household application.

No further action is required of you. Your child(ren) will be able to receive free meals without having to pay a fee or submit an application.

Your child(ren)'s school is approved to operate **Community Eligibility Provision (CEP)** This means your child(ren) may be eligible to receive additional benefits, such as Pandemic-Electronic Benefit Transfer (P-EBT) without having to submit an application.

**My family needs more help. Are there other programs we might apply for?** To find out how to apply for **Supplemental Nutrition Assistance Programs** or other assistance benefits, contact your local assistance office or call 1-855-432-7587.

If you have other questions or need help, call **928.755.1158**.

Sincerely,

  
**ALICIA BEN**

**FOOD SERVICE SUPERVIOR**

*The Richard B. Russell National School Lunch Act requires the information requested in order to verify your children's eligibility for free or reduced-price meals. If you do not provide the information or provide incomplete information, your children may no longer receive free or reduced-price meals.*

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

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